

2010 KANSAS JOINT LAW ENFORCEMENT CONFERENCE



Wednesday, May 19, 2010

- 0900: Conference Registration
- 0900: KACP Committee Meetings
- 1300: Joint Conference Golf Tournament, Shotgun Start – Highlands Golf Club
- 1300 - 1600: Training: **“Fair Labor Standards Update”**, FBI, Quantico, VA
- 1800 - 2300: Hospitality Room and Pizza
(Registered conference attendees only)

Thursday, May 20, 2010

- 0700: Vendor Set-up
- 0800: Conference Registration
- 0830: KPOA Board and General Meeting
- 0830: KACP Board Meeting
- 1000: KACP General Meeting
- 1000: KSA Board and General Meeting
- 1130 - 1300: Free Luncheon in Vendor Area
(Registered conference attendees only)
- 1300 - 1730: Vendors Area Open
- 1330 - 1430: Training: **“Kansas Criminal Justice Information System (KCJIS) Updates”**, Gordon Lansford, KCJIS
- 1430-1500: Break with the Vendors
- 1500 - 1630: Training: **“Kansas Traffic Records Coordinating Committee and Kansas Law Enforcement Reporting (KLER) Application”**, Chris Bortz, KDOT and Mark Thurman, KHP
- 1730 – 2300: Hospitality Room
(Registered conference attendees only)
- 1830 - 2130: Vendor Reception
(Registered conference attendees only)

(all schedules and events subject to change)

Hutchinson, Kansas May 19-21, 2010

The Theme This Year:
“From the Street Officer to the Administrator: Sources for Intelligence Information That Work”

Conference Fees:

- Conference Registration: \$30.00
Golf Tournament: \$40.00
Banquet: \$25.00
Training Only: \$Free

Friday, May 21, 2010

- 0800 - 1100: Training Option 1:
Training: **“N-DEX National Data Exchange”**
Larry Jennings, FBI, Richard Farley and David Gavin, IACP
- 0900: Vendors Area Open
- 1100 - 1200: Training: **“Supreme Court Updates”**, Larry Welch, KBI (Retired)
- 1130 - 1300: Lunch on your own
- 1300 - 1700: Training: **“Sedgwick County Deputy Brian Etheridge Case Review”**, Bob Hinshaw, Sedgwick County Sheriff
- Training Option 2:
0800 - 1700: **“CTS Flash Bang Certification”**, Doug Younger, KBI, coordinator
(limited enrollment)
- 1800 - 1900: Tri-Presidents’ Reception
- 1900 - 2100: KACP Law Enforcement Awards Banquet



www.grandprairiehotel.com

1400 N. Lorraine Street, Hutchinson, KS 67501
Toll-Free: (866) 577-7527 Local: (620) 669-9311 Fax: (620) 669-9830

The Grand Prairie Hotel & Convention Center is the location of the 2010 Kansas Joint Law Enforcement Conference. The cutoff date for reservations is 5/4/2010. Please mention the special conference rate of \$80.00 per night (plus tax). This rate includes a free continental breakfast for up to 4 occupants per room.

2010 Kansas Joint Law Enforcement Conference

Training Class Pre-Registration

Pre-registration for the TRAINING CLASSES is strongly encouraged. We can more effectively plan for the teaching space and student materials, and it will save you time and paperwork at the conference. Please use the attached registration form. THIS IS A PRE-REGISTRATION FOR THE TRAINING ONLY, NOT FOR THE CONFERENCE.

APPLICANT INFORMATION		BOX 1	
Applicant Name: (Last)		(First) (Middle)	
Title/Rank:	Applicant's Social Security #:		
Agency:	Agency E-Mail Address:		
Agency Phone:	Applicant E-Mail Address:		
Agency Fax:			
Agency Mailing Address: (Street or PO Box)		(City)	(State) (Zip)

COURSE INFORMATION			BOX 2
Course Title:	Project Number:	Course Date and Time:	Sign Me Up!
<i>Fair Labor Standards Update</i>	LE100349	05/19/2010, 1300-1600	<input type="checkbox"/>
<i>Kansas Criminal Justice Information System (KCJIS) Updates</i>	LE100343	05/20/2010, 1330-1430	<input type="checkbox"/>
<i>Kansas TRCC and KLER Application</i>	LE100344	05/20/2010, 1500-1630	<input type="checkbox"/>
<i>N-Dex National Data Exchange</i>	LE100345	05/21/2010, 0800-1100	<input type="checkbox"/>
<i>Supreme Court Updates</i>	LE100346	05/21/2010, 1100-1200	<input type="checkbox"/>
<i>Sedgwick County Deputy Brian Etheridge Case Review</i>	LE100347	05/21/2010, 1300-1700	<input type="checkbox"/>
<i>CTS Flash Bang Certification</i>	LE0100350	05/21/2010, 0800-1700	<input type="checkbox"/>
<small>(Limited to 24 students; signing up does not guarantee a position.)</small>			

SPECIAL ACCOMODATION	BOX 3
Pursuant to the Americans with Disabilities Act, we will consider any special need or purpose which the applicant or his/her agency may have regarding the requested course or training. Do You Request a Special Accommodation? <input type="checkbox"/> YES <input type="checkbox"/> NO	
Comments: _____	

AGENCY EXECUTIVE AUTHORIZATION	BOX 4
(Name)	(Title) (Signature) (Date)

Send completed pre-registration form to: KLETC Registrar PO Box 647 Hutchinson, KS 67504-0647 Questions regarding the application process should be directed to (620) 694-1525.	For KLETC Use Only ENTERED Project # _____ Date: _____ By: _____
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DO NOT ENCLOSE ANY CONFERENCE FEES WITH THIS APPLICATION. CONFERENCE FEES WILL BE COLLECTED AT THE CONFERENCE REGISTRATION TABLE.